

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2021

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee recommends **1st Sub. H.B. 249**, PUBLIC ACCESS TO COURT RECORDS, by Representative S. G. Handy, be replaced and reports a favorable recommendation on **2nd Sub. H.B. 249**, PUBLIC ACCESS TO COURT RECORDS with the following amendments:

1. Page 5, Line 139:

Government Records Access and Management Act. Fees under { this } Subsection (1)(bb) and (cc) shall

Respectfully,

Todd D. Weiler Chair

Voting: 5-0-2

5 HB0249.SC1.wpd 2/23/21 7:9 pm kking/KK1 JC1/KK1

Bill Number

Action Class

